



**Regional Institute of Education (NCERT), Bhopal**  
**Shyamla Hills, Bhopal - 462002**

## APPLICATION FORM

### Diploma Programme in Science Education at Secondary Level (2025-26)

01. Full Name: Dr./Ms./Mrs./Mr. \_\_\_\_\_  
(in CAPITAL LETTER)

02. Date of Birth (DD/MM/YYYY): \_\_\_\_\_

03. Gender: Female: \_\_\_\_\_ Male: \_\_\_\_\_ Others: \_\_\_\_\_

04. Disability, if any (extent may be mentioned): \_\_\_\_\_  
(Attach self-attested certificate)

05. Category: General/SC/ST/OBC/EWS: \_\_\_\_\_  
(Attach self-attested certificate)

06. Nationality: \_\_\_\_\_

07. State: \_\_\_\_\_

08. Permanent Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

09. Present Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Contact Details: Mobile No. \_\_\_\_\_

Email ID: \_\_\_\_\_

Affixed  
Passport size  
self-attested  
Photographs

11. Present Occupation: \_\_\_\_\_

and Official Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. Details of Educational and Professional Qualifications (final school examination onwards)  
(Attach self-attested copies)

Examination Passed	Board / University	Year	Percentage of Marks or Grade Point Average	Subjects

13. Details of any other Qualifications (Attach self-attested copies)

Examination Passed	Board / University	Year	Percentage of Marks or Grade Point Average	Subjects

14. Professional / Research Experience (Attach self-attested copies)

SL No.	Employer	Position Held	From	To	Nature of Duties

**Declaration:**

1. I hereby declare that above information is true to the best of my knowledge.
2. I hereby declare that I am fit in all aspects to meet all the requirements of the programme.

**Place:****(Signature of the Applicant)****Date:****List of Enclosures:****Certification by the Head of the School / Institution (for presently employed candidates)**

It is certified that no disciplinary matter is pending / contemplated against Dr. /Ms./Mrs./Mr. \_\_\_\_\_ and she/he bears a good character. She/he is permitted to undergo Diploma Programme in Science Education at Secondary Level organized by RIE, Bhopal as per the programme requirements.

Signature of the Head of the School/Institution with Stamp

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_